

**REGULAR MEETING OF THE COMMON COUNCIL  
OF THE CITY OF PLATTSBURGH, NEW YORK  
MARCH 16, 2023  
5:00 P.M.**

**AGENDA**

**Present:** Mayor Christopher Rosenquest, Councilors Julie Baughn (W1), Mike Kelly (W2), Elizabeth Gibbs (W3), Jennifer Tallon (W4), Caitlin Bopp (W5), Jeff Moore (W6)

**Absent:**

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**1. MINUTES OF THE PREVIOUS MEETING:**

**RESOLVED:** That the Minutes of the Regular Meeting of the Common Council held on March 2, 2023 are approved and placed on file among the public records of the City Clerk’s Office.

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore  
(All in Favor/opposed)

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**2. PUBLIC COMMENT ON ANY TOPIC:**

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**3. REPORTS OF CITY OFFICES & COUNCILOR/DEPARTMENT CHAIR/LIAISON COMMITTEE REPORTS:**

**City Operations** – Chair Councilor Tallon (Items #7.55 - 7.57)

**Finance and Community Development** – Chair Mayor Rosenquest (Items #7.46 - 7.54)

**City Infrastructure** – Chair Councilor Kelly

**Public Safety** – Chair Councilor Bopp

**Plattsburgh Public Library** – Liaison Councilor Moore

**MLD - MLD Board President** Councilor Gibbs

**Climate Smart Task Force** – Liaisons Councilor Gibbs and Councilor Tallon

**Corporation Counsel** – Dean Schneller

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**4. CORRESPONDENCE OR RECOMMENDATIONS FROM SPECIAL COMMITTEES: None**

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**5. REPORT: PAYROLLS OF VARIOUS DEPARTMENTS**

**COUNCIL APPROVED:** That the payrolls of the various Departments of the City of Plattsburgh for the weeks ending March 8, 2023 in the amount of \$ 566,260.29

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**6. REPORT: AUDIT OF CLAIMS**

**COUNCIL APPROVED:** The bills Audited by the Common Council for the weeks ending March 10, 2023 were in the amount of \$ 394,352.66 and March 17, 2023 in the amount of \$ \_\_\_\_\_

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**7. OTHER ITEMS:**

**Motion to remove items 7.35, 7.36, 7.37, 7.38 and 7.39 from the Table**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**7.35 ESTABLISHING CAPITAL PROJECT H5110.94 – 2023 MARGARET STREET CONSTRUCTION**

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.36 AUTHORIZING BOND ISSUANCE TO PAY FOR 2023 MARGARET STREET CONSTRUCTION**

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.37 AUTHORIZING BOND ISSUANCE TO PAY FOR 2023 MARGARET STREET WATER SYSTEM IMPROVEMENTS**

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.38 AWARD OF CONSTRUCTION PHASE FOR THE MARGARET STREET RECONSTRUCTION PROJECT**

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.39 AWARD OF CONSTRUCTION INSPECTION PHASE FOR THE MARGARET STREET RECONSTRUCTION PROJECT**

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**The Finance and Community Development Committee requested Resolutions #7.46 - 7.54 be placed on the agenda**

**7.46 AUTHORIZE AMENDMENT #3 TO DRI STREETScape & RIVERFRONT ACCESS PROJECT CONSULTING CONTRACT**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.47 RESOLUTION ADOPTING SEQRA NEGATIVE DECLARATION FOR LOT RECONFIGURATION OF HARBORSIDE PROPERTY**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.48 AUTHORIZE FURTHER ACTION ON SUBDIVISION AND MERGER OF HARBORSIDE TAX PARCELS**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.49 ADOPTION OF A SECTION OF GREEN STREET AS A PUBLIC HIGHWAY**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.50 AUTHORIZE TRAVEL REQUEST - SENIOR PLANNER**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.51 AUTHORIZE TRAVEL REQUEST - FIRE CHIEF**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.52 AWARD ALUMINUM SULFATE FOR THE WRRF – CONTRACT #WRRF 2023-02**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.53 AUTHORIZING REVISING CAPITAL PROJECT H8320.79 – 2019 WATER SYSTEM IMPROVEMENTS**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.54 AUTHORIZE BUDGET ADJUSTMENTS - WATER FUND**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**The City Operations Committee requested Resolutions #7.55 - 7.57 be placed on the agenda**

**7.55 APPROVAL OF 2023 BEER GARDEN’S FOR LAKE CITY RUNNING FESTIVAL**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.56 APPROVAL OF AWARD OF 2023 FIREWORKS BID**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.57 APPROVAL OF ROAD CLOSURE REQUEST FOR CLINTON COUNTY HISTORICAL ASSOCIATION**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.58 SEQRA CLASSIFICATION WITH LEAD AGENCY INTENTION AND REFERRAL OF PROPOSED COMPREHENSIVE PLAN, INCLUDING THE EAF PART 1, TO THE CLINTON COUNTY PLANNING BOARD PURSUANT TO GML-239-M**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.59 SEQRA CLASSIFICATION WITH LEAD AGENCY INTENTION AND REFERRAL OF PROPOSED LOCAL WATERFRONT REVITALIZATION PROGRAM, INCLUDING THE EAF PART 1, TO THE CLINTON COUNTY PLANNING BOARD PURSUANT TO GML-239-M**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.60 SEQRA CLASSIFICATION WITH LEAD AGENCY INTENTION AND REFERRAL OF PROPOSED ZONING UPDATE, INCLUDING THE EAF PART 1, TO THE CLINTON COUNTY PLANNING BOARD PURSUANT TO GML-239-M**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.61 AUTHORIZE REQUEST TO REOPEN SECTION 384-D OF THE RETIREMENT AND SOCIAL SECURITY LAW, PURSUANT TO CHAPTER 610 OF THE LAWS 2022**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.62 MAYORAL APPOINTMENTS - VARIOUS BOARDS**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.63 MAYORAL APPOINTMENT - POLICE CAPTAIN**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**8. EXECUTIVE SESSION: (if applicable, on motion)**

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**9. NEW BUSINESS:**

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**10. ADJOURNMENT:**

Motion to Adjourn by Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**MEETING ADJOURNED:** \_\_\_\_\_